



Communism is treason—fight it with common sense

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The Nation's Anti-Communist Newspaper

Common Sense

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BRICKER AMENDMENT FOR IMMEDIATE PASSAGE TO SAFEGUARD AMERICA - -

*This is a Bulletin by John T. Wood,
former Congressman from Idaho*

The United States delegate to the United Nations has cast the vote of America for the Genocide Convention. (Chicago Tribune, Oct. 10, 1953, under heading of "Betrayal of a Pledge"). On April 6th, 1953, Secretary of State Dulles, appearing before the Senate Judiciary Committee, against the Bricker Amendment which would largely prevent such high treason to America, solemnly pledged his word that America would not press for the ratification of the Genocide or Human Rights conventions in the United Nations. If anything is needed to stress the importance of immediate passage of the Bricker Amendment when Congress reconvenes in January—THIS IS IT.

Since our foreign policy—if you can call it that—in the past twenty years has not been the considered action of the Chief Executive and his Cabinet, but has almost wholly been concocted by the State Department, and since the head of that Department, John Foster Dulles, has now demonstrated his pledged word CAN-NOT be trusted in matters affecting America's sovereignty, it becomes more important than ever that the greatest need of our beloved country is the immediate passage of the Bricker Amendment.

Under strong Senate pressure, the United States Army grudgingly furnished incomplete reports of Army and Naval cases, including civilian personnel, tried in foreign courts under the "Status of Forces" Treaty BEFORE it was ratified by the United States Senate July 15, 1953. These reports cover cases so tried up to May, 1953. Since a Treaty has no effect until ratified by the Senate, these unfortunates were not only ILLEGALLY TRIED, but also ILLEGALLY PUNISHED.

Navy: 65 cases, including 7 Marines. Army: 46 cases.

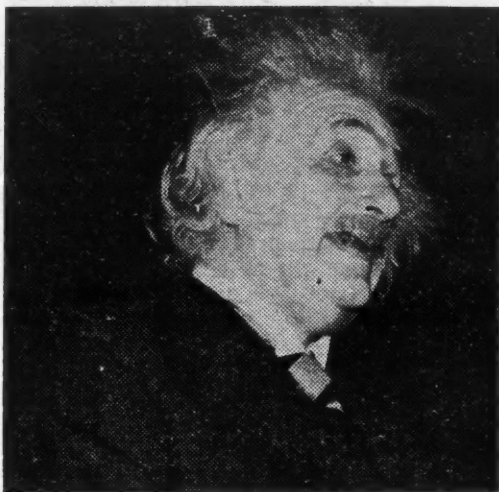
Of the 246 Army cases, 137 were tried in France, and 21 in Bermuda. Seventy-seven were tried in Italy, and 24 in Turkey. Few were acquitted. Practically all were fined. Sentences averaged 12 months imprisonment and \$30 in fines. Almost all jail sentences were remitted. This would imply that, even in judicial cases, it is all a grand game of "Gimme". None had the right of trial by jury or the right of appeal. All were deemed guilty until they proved their innocence. None of the American rights of accused persons were recognized. Please remember these were AMERICAN CITIZENS, defending your lives and your homes, held, frequently against their wills in foreign service, illegally tried, and illegally punished under any and every law existing in America.

WHY DOES OUR CONSTITUTION HAVE A DANGEROUS LOOPHOLE?

Because it contains this provision:

"All Treaties made under the authority of the United States shall be the SUPREME LAW OF THE LAND, anything in the Constitution or the laws of the States to the contrary, notwithstanding."

When the Constitution was drafted, this loophole posed little danger. However, our acceptance of the United Nations Charter in treaty form, has created new and unforeseen dangers. Efforts have already been made, as in the steel seizure case, to justify unconstitutional acts by



Albert Einstein

invoking the U. N. Charter.

To remove these dangers is the purpose of the Bricker Amendment.

In April 1952, John Foster Dulles warned:

"Under our Constitution, treaties become the SUPREME law of the land. They are indeed more SUPREME than ordinary laws, for Congressional laws are INVALID if they do not conform to the Constitution, whereas TREATY LAW CAN OVER-RIDE THE CONSTITUTION—and CUT ACROSS THE RIGHTS GIVEN THE PEOPLE BY THE CONSTITUTIONAL BILL OF RIGHTS."

Note: Since becoming Secretary of State, Mr. Dulles has altered his position without, however, successfully quieting the fears which he, himself, helped to arouse.

Here are the main points of the Bricker Constitutional Amendment:

"Section 1. A provision of a treaty which conflicts with this Constitution shall not be of any force or effect.

"Section 2. A treaty shall become effective as internal law in the United States only through legislation which would be valid in the absence of treaty.

"Section 3. Congress shall have power to regulate all executive and other agreements with any foreign power or international organization. All such agreements shall be subject to the limitations imposed on treaties by this article.

"Section 4. The Congress shall have power to enforce this Article by appropriate legislation."

The Bricker Amendment automatically invalidates any provision of any treaty which overrides our Constitution.

Opponents of the Bricker Amendment say, "Our President can be trusted. He won't negotiate any treaties that will jeopardize our Constitutional rights and freedoms."

BUT—What about 1957? 1961?

No administration can guarantee what future administrations will do. The patriotism and the protective policies of this administration cannot bind future administrative policy.

Now is the time to plug this constitutional loophole!

The UN Charter is a ratified treaty. Doesn't this give you a bit of the jitters—particularly when you consider that there are some 200 proposed treaties, covenants and pacts in the hop-

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The Man Who Defies Congress —

Albert Einstein, acclaimed "genius" in the world of science, has once again been headlined in connection with Congressional investigations of subversion. The New York Times of Dec. 17, 1953, reported that Albert Shadowitz, engineer who has been working for the Army or on Government contracts since 1941, refused to tell Senator Joseph R. McCarthy whether he had been a communist. Shadowitz told the McCarthy subcommittee that Dr. Albert Einstein had advised him "not to cooperate with this or any other committee of the same nature."

In September, 1950, Einstein, along with other members of the Institute for Advanced Study, Princeton University, condemned the firing of 40 faculty members of the University of California. These members had refused to sign a loyalty oath that they had no communist affiliations or sympathies. Is it so insulting or degrading to intellectual freedom, or is it an encroachment of personal rights to request a teacher (who is in an important position whereby he can influence the thinking of thousands of future citizens) to disavow affiliations with an organization whose primary objective is complete destruction of our American principles? If so, it would take no less than an Einstein to explain this new, perplexing set of values.

The press of June 12, 1953 reported that Einstein urged defiance of Congressional probers. He aired his views in a letter to William Frauenglass, a teacher who refused to testify before the Senate Internal Security Subcommittee. Said Einstein: "Every intellectual who is called before one of the committees ought to refuse to testify, i.e., he must be prepared for jail and economic ruin, in short, for the sacrifice of his personal welfare in the interest of the cultural welfare of his country." Dr. Einstein made no reference to the moral, political, social or economic welfare. And we fail to understand how "culture" can exist under a Marxian ideology! It is paradoxical to find those affiliated with communist-front organizations (the avowed promoters of slavery raving about "freedom". Wonder how the millions of Europeans now under Red domination feel about "intellectual freedom" and the cultural welfare of their respective countries?

Einstein's record shows this recent Shadowitz stunt to be in keeping with his obvious ingratitude to the country that gave him asylum. What right has he, a refugee, to promote defiance and rebellion? One dedicated to the task of maintaining our American heritage would be overjoyed at the prospect of having an enemy of our beloved country exposed. But not the good doctor. He distorts the issue by oblique references to personal beliefs, politics, violations of the First Amendment and so on. Strange — the hue and cry that arises over the alleged violation of a single amendment and at the same time the scornful ridicule of any attempt to expose the Marxist danger to millions of Americans.

This highly over-rated "wizard" has revealed a great deal about his personal beliefs, politics and the like since taking advantage of America's hospitality. Perhaps that is why he is so insistent that such things be kept concealed. Any patriotic American would be happy to be given

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The Meaning of Christmas

HOW TO KEEP CHRIST IN CHRISTMAS

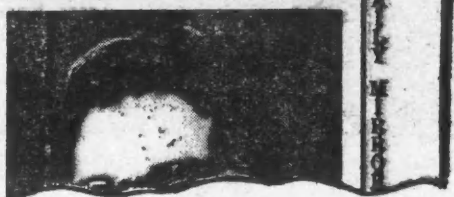
To the average person it may seem strange that a Jewish boy should write on a subject such as "How to Keep Christ in Christmas." But who should know better than a Jewish boy about these things? After all, Jesus Christ was a Jew.

AT THIS SEASON OF THE year, we Jews celebrate Chanukah, the holiday of the Maccabees.

CHRISTMAS means many things to many people. To some, it is the celebration of the birth of the Christ-child. To others, it is a somewhat different holiday—though they may celebrate it in quite the same way, with exchanges of gifts, family reunions and similar traditional festivities.

Here's what Christmas means to Allan Cohen, 15, a freshman at Pottsville (Pa.) High School. Allan, son of Mr. and Mrs. Max Cohen, of Pottsville, decided to enter an essay contest sponsored by his school though Jewish students were excused from competing.

On Wednesday, Allan, a staff member of the school newspaper, *Hi-S-Potter*, read his essay before 1,500 students and got deafening applause and an honorable mention.



(The Editor was fortunate in obtaining the original copy of the following letter, which is being published here as a duty and a privilege, for all Americans in search of the Truth. Of late such words as "Judaean-Christian" are frequently heard, whether over the air, by radio or at lectures; in churches of numerous denominations they are sanctimoniously uttered from the pulpit; also they are repeatedly thrust under the reader's eyes in numerous magazines and articles, secular as well as religious. Briefly, those words have taken on the appearance of "passwords" possessing the virtue of a mysterious "Sesame" which opens the door to a nebulous chamber bearing the equivocal misnomer of "Tolerance", the tolerance which covers a multitude of cowardly deeds and weakens the spirit of defense. Apparently this cunning propaganda springs from the same source which developed the words anti-Semitism which are just as ridiculous.—Ed)

December 25, 1953

Master Allan M. Cohen,
Pottsville, Pennsylvania.
My dear Allan,

It is impossible to resist the temptation to write to you. You have no doubt seen in the New York Daily Mirror of today, on page 3, your essay, "How to Keep Christ in Christmas", and your photograph. It amazed me to see the prominence given to your essay. The New York Daily Mirror ran a big headline across the top of the page reading "The Meaning of Christmas". Your essay appeared beneath this screaming headline. It could not fail to attract attention to your essay. That is how I came to read it, and to write to you.

You will agree that the Christian readers of the New York Daily Mirror might have preferred to hear "The Meaning of Christmas" explained to the Christian and non-Christian readers of that paper by Cardinal Spellman, Bishop Sheen, Father Robert Cannon, or some other more qualified authority than yourself. It is evident that you were not responsible for the appearance of your essay on Christmas Day in that newspaper. A hidden hand was the pixie who is responsible for that feat. It was a clever piece of propaganda.

It is evident from your style of writing that you are far above the average intelligence without any outside assistance. Predicated upon the good impression I have of you I am taking the liberty of writing this letter to you. I hope that you will receive it in the spirit in which it is written. I wish you the best of everything in life.

Your intentions are to promote interfaith good-will, not to prevent it. May I offer my assistance to you in the task you have set for yourself? It may be possible for me to lighten your load. If I can do so, I am yours to command. Obviously you must do two things. First, you must acquaint yourself thoroughly with all the existing data on the subject of your essay. Secondly, you must exert every effort to obtain the widest possible circulation for this information.

The opening paragraph of your essay, directly beneath your title, "How to Keep Christ in Christmas", reads as follows:

"To the average person it may seem strange that a Jewish boy should write on a subject such as 'How to Keep Christ in Christmas.' BUT WHO SHOULD KNOW BETTER THAN A JEWISH BOY ABOUT THESE THINGS? AFTER ALL, JESUS CHRIST WAS A JEW." (emphasis mine)

It is particularly in connection with that paragraph that I wish to write to you. I may be able to clear up a few points for you. I believe that I can do so with your indulgence. For reasons to which I am not oblivious due to my own experiences in my life, I feel that you have never

been completely informed on the topics which I am calling to your attention in this letter.

Alas, it is too true that there are always two sides to every story. AND THE TRUTH. The latter assumes a more prominent and important place in questions of a partisan nature. My attitude on the question involved here is strictly non-partisan. Consequently my approach is wholly academic. It is my intention to adhere as much as it is humanly possible for me to do so strictly to the truth. You must not construe this letter as an attempt to make you a target for propaganda. In keeping with these sentiments I invite your attention.

You are not responsible for your misconceptions. No one familiar with the facts can hold you guilty upon any count. Like countless others, you are just another victim of circumstances for which you are in no way responsible, and about which you can do not one whit. At your present age this entire problem is completely beyond your control. As you grow older, however, you may be able to do a great deal about it, if you shall then so desire. I hope you will.

Judging by the reception your essay received when you read it before the 1,500 students of the Pottsville High School, you are one of the outstanding students in that school. In its introduction to your essay, the New York Daily Mirror states that you "got deafening applause and an honorable mention". Your fellow-students believed that you merited that ovation, and so do I along with them.

Your mature judgment enables you to distinguish between conclusions based upon emotional consideration, and conclusions reached as a result of considerations of fact. A close study of the contents of this letter will convince you that my consideration of this entire question is based upon fact rather than fiction. No doubt about that will remain in your mind by the time you reach the end of this letter.

Firstly, it is an incontestable fact that Jesus Christ was NOT a "Jew". You state the opposite in your essay. Secondly, your status as a "Jewish boy" does not thereby automatically qualify you as an authority on this question, as one "who should know better" than one who is not a "Jewish boy", the ramifications of this question. It is impossible that your status as a "Jewish boy" can thus qualify you. Knowledge of the facts involved determine that, because knowledge is non-sectarian. You are free to acquire the facts concerning all mooted questions equally with all others of all other religious beliefs.

If anything, your status as a "Jewish boy" disqualifies you with respect to the question under consideration. If the expression of your opinion in based only upon your status as a "Jewish boy" your opinion cannot fail to reflect the bias and prejudice so intimately associated with this subject by the religious leaders of the religion you profess. But you would not be to blame for that, as explained to you earlier in this letter. You can only qualify yourself by study.

As I stated before, Truth is never sectarian. The Truth can only consist of facts. Facts speak for themselves. Truth needs no better spokesman. When you state in your essay that, "After all, Jesus Christ was a Jew" it may have either a sectarian, ethnic, or national implication, or all of them. Your statement that, "After all, Jesus Christ was a Jew" does not give any clue to which of these three backgrounds you had reference, or, if you had reference to all of them. That makes it a little more difficult for me. I cannot take in too much ground in this letter. It would impose upon you.

The word "Jew" made its first appearance in the English language in the 17th Century. Before that time there is no record of the word "Jew" in the English language. During the previous 1,400 years the English-speaking peoples had struggled to coin a word in the English language for the equivalent of "Judean" in both the Greek and Latin languages. They eventually invented the word "Jew".

In the manuscripts of the original books of the New Testament in the Greek language, reference is made to Jesus Christ as a "Judean". In the first official translation of the New Testament from the Greek into the Latin language in the 4th Century, reference is also made to Jesus Christ as a "Judean".

You may well then ask, "How did the word for 'Judean' in both the Greek and Latin versions of the New Testament become 'Jew' in the 17th Century English official translations?" Your curiosity would be based upon sound logic. I will attempt to clarify the confusion in your mind on this question in the fewest possible words, and the most simple language. Time and space preclude full enlightenment here.

The English language is replete with illustrations of

the point I wish to first explain. In the present English vocabulary are thousands of words commonly used which are corruptions or contractions, or both, of words acquired from foreign languages. Over a period of time, the English-speaking peoples have developed words for the English language as substitutes for the use of words in their original foreign language. The reason for this is easy to understand.

For example, the English-speaking peoples seldom, if ever, refer to an "omnibus". They always refer to a "bus". Likewise, reference is seldom, if ever, made to a "public house" when referring to an establishment where alcoholic beverages are dispensed. They always refer to a "pub". There are thousands of similar examples. It has been characteristic of the English-speaking peoples from the very earliest records of the English language itself.

The corruption and contraction of the Greek "Ioudaios" and the Latin "Judaus" into the English "Jew" is thus accounted for. As in thousands of other instances, the English-speaking peoples were in search of an easily-pronounced simple word to substitute in the English language, of words which were difficult to pronounce in the English language according to their foreign spelling, and thus "Jew" was born.

The English word "Jew" was the corruption and the contraction of the Greek "Ioudaios" and the Latin "Judaus", neither of which could be pronounced in the English language without considerable difficulty. The metamorphosis of the English 17th Century "Jew" is very revealing. It confirms what I have just told you. There were more than thirty other forms of the word between the 4th and the 17th Centuries. If you are interested in the etymologic history of the English word "Jew" over these 1,400 years I will be happy to supply you with quotations from the original manuscripts from which you can trace this evolution. It is interesting indeed.

Surprising as it may sound to you, it is a fact that William Shakespeare never used the word "Jew". He never saw it with his eyes. It was only born after his death. The first general use of the English word "Jew" was in the first official translations of the New Testament into English by the Catholic and Protestant Churches in the 17th Century. Translations of the New Testament into English made earlier to the 17th Century did not use the word "Jew". After the 17th Century no further changes took place in the word "Jew". It has remained static since that time. Further changes appear to be unnecessary and improbable in the English form of the word.

As the result of historic developments since the 10th Century, the word "Jew" has acquired a "secondary meaning". The "secondary meaning" of the word "Jew" has acquired increasing importance in modern times, and today virtually completely eclipses the original meaning of the word. Allow me here to explain what is meant by a "secondary meaning" for a word.

A "secondary meaning" for a word is a commonly accepted meaning for a dictionary word acquired by usage, but which has no relation to the original dictionary meaning of the word. It is thus possible for one word to acquire two meanings totally unrelated to each other. This can lead to confusion and error. That is what has occurred with the word "Jew", as you will see. In many instances the use of the word in its original sense becomes rare, and even obsolete. The "secondary meaning" ultimately gets into the dictionary.

The phenomenon of the "secondary meaning" is easily illustrated. The word "camel" is uttered millions of times each day, but rarely with reference to the animal of that name. Today to ask, "Have you a Camel?", of course is to ask for a cigarette with that same name. The word "camel" has acquired a "secondary meaning". Likewise, if a member of a household is going shopping, and is asked, "Bring me back a piece of Ivory", they will expect, and will receive, a cake of soap by that same name, and not a piece of an elephant's tusk. I could cite thousands of other similar examples, but time and space forbid it. I cannot monopolize your entire Christmas holiday.

By this well-recognized phenomenon, the English word "Jew" also acquired a "secondary meaning". The 20th Century implication of the word "Jew" has no more relationship to its implication in the 17th Century than "camel" has to "Camel", or "ivory" has to "Ivory". The 17th Century implication of the word "Jew" reflected the original ancient Greek and Latin implication, "Judean". When reference is made to Jesus Christ as a "Jew" in the sense that He was a "Judean", the use of the word "Jew" is correct. Otherwise it is not correct.

Any lawyer will confirm for you the fact that the United States Supreme Court has long recognized the principle of a "secondary meaning" for a dictionary word. The United States Supreme Court holds that the "secondary meaning" of a dictionary word, or even a person's own name, can acquire a meaning all its own. The meaning vested in the "secondary meaning" may acquire greater legal force than the original meaning of the word. But enough of that.

The evidence is strong that the word "Jew" has thus acquired a "secondary meaning" with an acceptance which almost totally eclipses its original implication. It is all too obvious that scarcely a person today uses the

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RED HIGHLIGHTS

The Bricker Amendment to the Constitution is up before Congress and every American citizen should take an active part in guaranteeing its passage . . . Senator (Lefty) Morse expected to fight the legalizing of wire-tapping evidence . . . The U. S. to demand that 4 jailed GIs be freed. What about the thousands of others? . . . The South Korean Assembly emphatically declared its objection to the withdrawal of American troops from South Korea . . . McCarthy is going after the spies in the "Voice of America" and Jenner is going after them in the U. N. They are certain to find plenty if they look for them, for the "Voice" and the U. N. are infested with RED roaches . . . Bishop Fulton J. Sheen, recently given the "Jewish" brain-softening award of a gold medal by the Federation of Jewish Philanthropies. Eddie Rickenbacker also received the pat on the back with an award from the Jewish War Veterans. It's rather odd that the "Jews" have to keep telling the Christians what great citizens they are . . . Colonel Basil Herman, Israel Army officer, to speak at the monthly "Spotlight on Survival" series in the Carnegie Endowment International Center Lounge.

United States foreign aid chief Harold E. Stassen and other liberal government personalities are urging more trade with the Communists. President Eisenhower says he is studying such a move. The Soviet Union is responsible for the slaughter of over 30,000 American boys, 5,000 of whom were killed after they were captured, and another 3,000 in slave camps. They have shot down our airplanes, kidnapped our citizens, stolen our resources, planted thousands of spies in our country, owe us \$11,000,000,000 for war and non-war material, and embezzled 670 ships from us. What kind of morons would even dream about doing business with a pack of beasts? Are we Americans losing our minds completely?

Jan. 12., Rep Frelinghausen, Jr., newly-appointed Congressman from the 5th N. J. District, today moved to abolish the House Un-American Activities Committee. The freshman Congressman did not waste time in announcing to the country who was backing him . . . From Jonathan Yank's column "The Cracker Barrel", Eagle Rock, Calif., we quote "Looks like we've got too much loyalty in the United States of America. Truman keeps bein' loyal to Harry Dexter White. And Ike keeps bein' loyal to Truman. And as if this wasn't enough, McCarthy has to confuse matters by bein' loyal to the country. . . . Barry Grey interviewed the Executive Editor of the Common Wheel magazine and tried to get him to state how cruel the Arabs are to the "Chosen Race" in Israel . . . After many months of motions and pre-trial depositions, the Answer to the Complaint was filed Jan. 15th in the suit of Rabbi Prinz (and the American Jewish Congress) against the Editor of this paper . . . From the Boston Post, Saturday, October 31, 1953, we submit the following: At Lewiston, Me., Mrs. Eleanor Roosevelt said she doesn't think the communists should be outlawed in this country. "There are many people," she said, "who believe in the old Marxian concept of communism as an idea and they have not come into contact with Stalinism, which we fear. We cannot outlaw the communists because of this latter group which believes in communism as an idea . . . Three new books are on sale through COMMON SENSE.

"UNCONDITIONAL HATRED"

By Captain Russell Grenfell, R. N.—\$3.75

"RED RAT RACE"

By Morris A. Bealle—\$3.50

"PROPAGANDA IN AMERICAN SCHOOLS"

By Verne P. Kaub—\$2.50

The Man Who Defies Congress —

(Continued from Page 1)

the opportunity to deny Red affiliations and to affirm his loyalty. This quibbling over amendments and defiant refusals are but smokescreens. Dr. Einstein's radical record has been exposed in Congress by the Hon. John E. Rankin (Feb. 13, 1950). Mr. Rankin opened his remarks as follows: "One of the greatest fakers the world ever knew is Albert Einstein, who should have been reported for his communistic activities years ago." Information from the files of the Un-American Activities Committee reveals Prof. Albert Einstein as one of the patrons of the Congress of American-Soviet Friendship (cited as a Communist-front organization). The Daily Worker of Feb. 26, 1942 named Einstein as one of the sponsors of the American Committee for Protection of Foreign Born. Report No. 131 of the Special Committee on Un-American Activities called this group "one of the oldest auxiliaries of the Communist Party in the United States."

This gent with the mangy, uncombed hair was an endorser of the North American Committee to Aid Spanish Democracy, a national sponsor of the Spanish Refugee Appeal of the Joint Anti-Fascist Refugee Committee, and a signer of a petition of the American Council for a Democratic Greece. (These three organizations have all been cited as subversive). Dr. Einstein must have been as busy as the proverbial bee, for he had time for many more un-American activities. He contributed a manuscript for Spanish aid to the League of American Writers (a Communist-front outfit, per Congressional Record) he signed a letter pledging support to China, issued by the American Friends of the Chinese People; and was an endorser of the Committee for Peace through World Cooperation (Communist-front organizations—per Un-American Activities Committee).

The inane titles of these "front" organizations are enough to nauseate the average individual. But apparently the digestive systems of "geniuses" are immune to such tripe for more affiliations can be added to this already impressive list. According to the Daily Worker, Dec. 15, 1948, and Dec. 31, 1948, Albert Einstein was a sponsor of the Freedom Crusade of the Civil Rights Congress. Report 1115 of the Committee of Un-American Activities, Sept. 2, 1947 states that the Civil Rights Congress is dedicated "not to the broader issues of civil liberties, but specifically to the defense of individual Communists and the Communist Party" and "Controlled by individuals who are either members of the Communist Party or openly loyal to it." (italics ours). He was named as a member at large of the National Council of the Arts, Sciences, and Professions and a sponsor of the Scientific and Cultural Conference for World Peace.

If any further proof is needed as to his loyalty, we hasten to add that Dr. Einstein joined in filing a brief in the United States Court of Appeals. The purpose of this was to reverse the decision of Judge Harold R. Medina for adjudging six Communist lawyers in contempt of court. A patriot does not make an appeal on behalf of persons dedicated to the overthrow of our country.

It was Albert Einstein who caused Klaus Fuchs's release from prison, thus enabling him to enter the U. S. and become one of the leading atomic energy spies. It was Albert Einstein who was one of the strongest supporters of the convicted traitors, Julius and Ethel Rosenberg. It was Albert Einstein who was an associate for two years of Dr. Leopold Infeld, Polish refugee. Dr. Infeld left Toronto University (supposedly on a leave of absence) and returned to his native Poland in 1950, armed with atomic knowledge that he gained through his association with Einstein. (See "The Tidings", Sept. 29, 1950).

The evidence is conclusive in support of the contention that Dr. Einstein does not have the best interests of America in mind. In view of this, we wonder why he has not been called upon to testify at the hearings being conducted by Senators McCarthy or Jenner. Is he too "hot to handle"? Does his (in)famous position in the field of intellectualism give him the unquestioned right to spout his un-American drivel, unhampered by Congressional inquiry. We admire the investigating committees for their untiring, and most often, frustrating, efforts to expose the enemies of America. But at the same time, we respectfully request Senators McCarthy and Jenner to investigate more of the "top" Jews, and we suggest that our readers write the Congressional committees in Washington with reference to publicizing, through an inquiry, the un-American actions of such important personalities as Dr. Albert Einstein.

LOYAL and PATRIOTIC AMERICANS

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Common Sense

...AND HELP SAVE OUR REPUBLIC

Our Constitution Has A Dangerous Loophole

(Continued from Page 1)

per of the United Nations and its affiliated agencies—many of which are socialistic in concept and would do violence to our Bill of Rights?

United States Only Nation—The United States is the only major participant in the entire UN which permits ratified treaties to become "the supreme law of the land."

Let's give ourselves the same protection other nations provide for themselves.

How does the American Bar Association stand on the Bricker Amendment?

The American Bar Association at its recent convention in Boston, by the wide majority of 117 to 33, supported the adoption of the Bricker Amendment.

What group of American citizens is more qualified to evaluate the need for this vital legislation than the leading legal minds of the nation!

Warning—concerning the Knowland Amendment.

The proposed Knowland substitute for the Bricker Amendment is completely inadequate. It was hurriedly drafted and was never submitted to either the American Bar Association or the Senate Judiciary Committee for study before being introduced into the Senate. Some of its provisions were long ago rejected by the American Bar Association.

Instead of plugging the Constitutional loophole, the Knowland substitute opens the door to wider use of treaty power as an instrument for domestic legislation.

Keep in Mind—that the Bricker Amendment, if passed by Congress, must still be approved by the legislatures of 36 states before it actually becomes an amendment to our Constitution.

Why do the Bricker opponents object to allowing the American people to accept or reject the provisions of the Bricker Amendment?

Who are the leading opponents to the Bricker Amendment?

They are the World Federalists, the Atlantic Unionists, the One-Worlders who are plotting a world super-state. They understand perfectly that the Bricker Amendment blocks the one easy road through which this country could be made subservient to the laws of a world government.

How do your U. S. Senator and Congressman stand on the Bricker Amendment?

As an alert American citizen, you should know. Write or wire them and express your views on the Bricker Amendment to safeguard our NATIONAL SOVEREIGNTY, STATES RIGHTS, and your INDIVIDUAL RIGHTS.

(This article is sponsored by Vigilant Women for the Bricker Amendment, P. O. Box 98, Hinsdale, Illinois).

Common Sense*

Union, New Jersey, U. S. A.

Conde McGinley, Editor

If you want to be a big help in the fight to save your country and to preserve your own liberty and freedoms, your best bet at this critical moment is to get on the job and help to boost the circulation of Common Sense up to a million copies. When the Americans are correctly and completely informed on any subject they will always do the right thing at the right time. Circulation of a million copies now will win YOUR fight for YOU! So take off your coat and go to work. MORE distribution and MORE subscriptions in your community may be the "straw that breaks the camel's back". YOU owe this cooperation to YOURSELF and to YOUR CHILDREN. They did not ask to come into this world. You brought them into it. It is your DUTY TO THEM to do your best to keep the world a fit place to live in. But enough Americans are not yet aware of the conspiracy or the conspirators. Until and unless EVERY American knows the "score" this nation is in grave danger of defeat and destruction by the enemy.

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Read and pass on!

Christmas Meaning

—(Continued from Page 2)—

word "Jew" to convey the implication "Judean". Whether this has been the result of planning or accident is beside the point. It is an established fact and cannot be ignored for any reason.

The word "Jew" when it was first used in the 17th Century translations of the New Testament, as I explained earlier in this letter, implied solely "Judean". In its application to Jesus Christ, or others, individually or collectively, the word "Jew" implied solely "Judean". In spite of this historic fact, the implication today almost exclusively and universally associated with the word "Jew" is its "second meaning", not "Judean".

It is inconsistent with fact to label a person a "Jew" because that person worships God according to the religious dicta of the form of religious worship designated by the term "Judaism". Those persons who profess "Judaism" are "Judaists", not "Jews". The modern term "Judaism", applied to the form of religious worship identified with that name today, must not be construed to identify its adherents as "Jews" by the wildest stretch of the imagination. They are "Judaists" not "Jews".

The similar sound of the first syllable in "Judaism" and the word "Jew" is very misleading. It is greatly responsible for the existing confusion and misunderstanding on this question. It is true that these syllables are identical in sound. They are the same to the ear. But that does not make them necessarily the same to the brain. Every likeness ends with the similarity in sound.

It would be equally lacking in intelligence to associate, no matter how remotely, the words "car" and "carbuncle", or the words "cat" and "cattle", or the words "hum" and "humbag", or the words "man" and "mantle", or thousands of other similar-sounding but totally different meaning words in the English language. "Jew" and "Judaism" are equally unrelated as these other words whose first syllables have identically the same sound.

You now understand the origin of the word "Jew" in the English language. It is necessary that you also understand equally the origin of the word "Judaism". "Judaism" is a word coined in the 1st Century A. D. by Josephus Flavius. "Judaism" is the English word for "Ioudaismos", the original Greek word from which "Judaism" emerged. It was Josephus Flavius, writing for the instruction of the Greeks and Romans, who coined the term "Judaism", in order to pit it against Hellenism as a worthy opponent and rival.

By Hellenism was understood the civilization, comprising language, poetry, religion, art, science, manners, customs, and all its institutions which, since the times of Alexander, had spread from Greece, its original home, over vast regions of Europe, Asia and Africa. Josephus wished to prove that the civilization of Judea was in most respects superior to Hellenism. The Judeans refrained from reading the works of Josephus, and from adopting any of his theological, practical or historical ideas for reasons not relevant here.

As a consequence, the term "Judaism" coined by Josephus remained absolutely unknown to the ancestors of the present day "Jews", and it was only in comparatively recent times, only after "Jews" became familiar with modern Christian literature, that they began to name their religion "Judaism". The Bible speaks of that religion in its earliest stages as "Torath Yahve", the instruction, or the moral law, revealed by Yahve; more fully it is stated to be the statutes, judgments and ordinances of Yahve. In other places, what we incorrectly now refer to in that time as "Judaism", is represented by them as "Yirath Yahve", the fear and reverence of Yahve. These and many other kindred appellations continued for many ages to stand for the religion practiced by them there, but it was never known as "Judaism".

Your reference to yourself as a "Jewish boy" is not your fault. You are only 15 years of age and you are repeating what you have heard, and been taught. Your teachers knew better. For reasons best known to them, and which serve no purpose to discuss in this letter, they wish you, and millions of others like you, to think of yourselves as "Jewish", and to refer to yourselves as "Jewish" whenever the occasion offers the opportunity.

Upon intelligent analysis and reflection by you, in the light of all the historic and scientific facts available to you on this subject, you cannot fail to agree that you should refer to yourself as "Judaic" and not "Jewish". By every valid yardstick, "Judaic" is the correct term, and "Jewish" is an incorrect term. The designation of culture, customs and traditions as "Jewish" is equally incorrect. If anything, they are "Judaic" if identified with "Judaism". You must also be convinced that there never was, and is not, a "Jewish" race. This is equally incorrect when applied to nations, past or present.

You must realize how contradictory it is to historic or scientific fact for you to assume that as a "Jewish boy" you "should know better" than others "about these things", and for that reason alone. Just being a "Jewish boy" hardly qualifies you to know "How to Keep the Christ in Christmas". That assumption takes in a lot of territory. In view of what you learn from this letter, I believe that you will alter your attitude in this regard.

Like the words "Jew" and "Jewish", the term "Judaism" is a much-misused and much-misunderstood word. "Judaism" is the term used to express the form of religious worship conducted in "synagogues". As explained earlier in this letter, "Judaism" is a term only adopted in recent times as the name for that form of religious worship. "Judaism" was not the name of any form of religious worship in the time of Jesus Christ. What is termed "Judaism" today was known by the name of "The Tradition of the Elders" in the time of Jesus Christ.

In the time of Jesus Christ, "The Traditions of The Elders", or as it is known today, "Judaism", was the worship of God as prescribed by the dogmas and doctrines of the Pharisees, according to their rules and regulations as set forth in the Talmud. In his outstanding classic,

"History of the Talmud", Michael M. Rodkinson, the world's leading authority on this subject, states:

"The Talmud, then, is the written form of that which, in the time of Jesus, was called The Tradition of The Elders, and to which he makes frequent allusions."

"The Traditions of the Elders" was the manual for religious worship practiced by the Pharisees. In the time of Jesus Christ, this form of religious worship became known to history as "Pharisaism". The Pharisees sought by a totalitarian dictatorship to impose "Pharisaism" upon the total population of Judea, as a "state religion". According to the great Judaic authorities on the subject, modern "Judaism" is the ancient "Pharisaism", and ancient "Pharisaism" is modern "Judaism".

Rabbi Louis Finkelstein, Provost of the Jewish Theological Seminary of America, in his historic classic, "The Pharisees, the Sociological Background of Their Faith", states:

"Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaptation of custom, and adjustment of law, the spirit of the ancient Pharisee survives unaltered. . . . When the Jew reads his prayers . . . when he studies the Talmud . . . he is actually repeating the arguments used in the Palestinian academies . . . From Palestine to Babylonia; from Babylonia to North Africa, Italy, Spain, France and Germany; from those to Poland, Russia and eastern Europe generally. AN-CIENT PHARISAISM HAS WANDERED." (emphasis mine).

The eminent Michael M. Rodkinson further confirms the fact that the modern "Jew", and the ancient Pharisee, both derived their spiritual inspiration from the identical source. In his very famous "New Edition of the Babylonian Talmud", revised and corrected by the Reverend Dr. Isaac H. Wise, President of the Hebrew Union College of Cincinnati, O., and published by the New Talmud Publishing Company of Boston, Mass. Michael M. Rodkinson states:

"The modern Jew is the product of the Talmud."

Michael M. Rodkinson, in his "History of the Talmud", points to the influence exerted throughout the world today by the Talmud. In that authoritative classic, he states:

"With the conclusion of the first volume of this work at the beginning of the twentieth century, we would invite the reader to take only a glance over the past of the Talmud, in which he will see that almost in every century and place of the different countries in Europe, the Talmud was condemned to the stake. By a glance over the present time, however, he will see that not only was the Talmud NOT destroyed, but was so saved that not a single letter of it is missing; and it is now flourishing to such a degree as cannot be found in its past history."

and in the same work, Michael H. Rodkinson further states:

"During the twenty centuries of its existence . . . it has survived in its entirety, and still, not only has the power of its foes failed to destroy even a single line, but it has not even been able materially to weaken its influence for any length of time. It still dominates the minds of a whole people, who venerate its contents as divine truth . . . A review of its persecutors would not be amiss. They are . . . the followers of Jesus, and all the sects opposed to the Pharisees."

LOOK magazine, in its issue of June 17, 1952, published a featured article, "What Is a Jew?" LOOK magazine claims to have 20,000,000 readers, the preponderant majority being of necessity Christians. The author of this article is stated there to be Rabbi Morris N. Kertzer, the distinguished religious authority and spokesman for his co-religionists. Beneath his photograph, Rabbi Kertzer is described as National President of the Jewish Chaplains Association of the Armed Forces, and the Director of Interreligious Activities for the American Jewish Committee. Rabbi Kertzer was undoubtedly compelled to submit his article to higher authorities before its publication in LOOK.

Rabbi Kertzer, in his article, "What Is a Jew?", makes reference to the Talmud. Rabbi Kertzer's article appears in LOOK as a series of questions and answers. In answer to the question, "What is the Talmud?" Rabbi Kertzer states as follows:

"The Talmud consists of 63 books of legal, ethical, and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. IT IS THE LEGAL CODE WHICH FORMS THE BASIS OF JEWISH RELIGIOUS LAW AND IT IS THE TEXTBOOK USED IN THE TRAINING OF RABBIS." (emphasis mine).

Immediately above this question and answer there appears an illustration. The illustration is a photograph of a rabbi seated at a table, with eight young men and women, with smiling faces, seated around the rabbi. They are paying close attention to the rabbi who is reading to them from an open book on the table in front of him. Beneath this illustration Rabbi Kertzer inserted the following:

"Adults study ancient writings too. Rabbi in this picture, seated on chair, leads group discussion OF TALMUD BEFORE EVENING PRAYERS" (emphasis mine).

It is an incontestable historic fact that Jesus Christ loathed and despised the Pharisees, and that this feeling was mutual. Further incontestable historic proof exists that Jesus Christ decried, and denounced the Pharisaism

reflected in the dogmas and doctrines of the Talmud. There is no need to go into that aspect of the attitude and activities of Jesus Christ against the policies and practices of the Pharisees and their Talmud. That is an "open secret". You can easily learn all there is to know about it, if you so desire. It may be a good idea for you to do so.

It is safe to say that if Jesus Christ were to appear on earth again today, His attitude towards the dogmas and doctrines, the rules and regulations prescribed by the Talmud, would not be any different than they were when He was here on earth. This is a safe conclusion to draw from the data available to us. To the extent that modern "Judaism" is the equivalent of ancient "Pharisaism", it is logical to assume that His attitude towards modern "Judaism" would be the same as His attitude towards ancient "Pharisaism". That belligerency is too well established to require exposure here.

If modern "Judaism" and ancient "Pharisaism" are one product with two labels, it baffles me how a "Jewish boy" is thereby qualified to "know better" than others the formula of "How to Keep Christ in Christmas", or whether that status inspires a "Jewish boy" to implement that aspiration for no other reason. A great error of omission by your instructors on this subject has been committed. You can easily overcome that handicap by study.

It is quite probable, and equally possible, that you have been made the innocent tool of a selfish people with whom you may not even have direct contact. The New York Daily Mirror is in keen competition with the New York Post for readers and advertisers in this area who, like yourself, profess "Judaism" as their religion. The New York Post is forging ahead in this economic campaign, and the New York Daily Mirror is slipping behind in its attempt to hold its readers and its advertisers in this group. The use of your essay on Christmas Day was a clever bid for the support of this group.

To my way of thinking, it would have been more discreet of you not to have entered the essay contest of your school. But our foresight is not as good as our hindsight, I will admit. You meant well. Of that there can be no doubt. In its introduction to your essay, the New York Daily Mirror comments that your school's authorities announced that, "Jewish students were exempted from competing". I wonder if you were urged to enter by any outside friends?

Your essay cannot fail to have given offense to many Christians, both among the clergy as well as the laity, who are fully informed on this subject. Your essay serves to confirm in the minds of many Christians the doubt that the Judaic hierarchy advocates the teaching of the historic truth about life and times of Jesus Christ. Your essay offers a reasonable basis for that assumption.

Have you also been taught that Jesus Christ was a "Rabbi", and that He "taught" in a "synagogue", with all its implications? Jesus Christ never preached or practiced "Judaism", as it is now known, as a "Rabbi" in a house of worship, as these implications would lead anyone to believe. Jesus Christ was a Teacher. The definition of "rabbi" is "teacher". Jesus Christ was a "rabbi" only in the sense that He was a Teacher, not in the sense that He was a priest of the faith promoted by the Pharisees, ancient "Pharisaism". Nor were "synagogues" houses of worship in the sense that they are today. In the days of Jesus Christ "synagogues" were meeting-houses. The sole house of worship was the Temple in Jerusalem, where the Pharisees had centralized all religious worship, as such. Jesus Christ visited these meeting-houses, or "synagogues" as they were called, and as the word means in Greek, to upbraid the followers of the Talmud.

As you grow older you will not rely upon hearsay as you have been compelled to do in your youth. You will be able to go in search of the Truth by yourself, and I am sure that you will. As you live you will learn, like all the other countless generations which have come and gone before you. I caution you against following blindly in the footsteps of the generations which have preceded you here on earth, especially the last few generations. They have made a pretty mess of the world in which your generation must live their lives. Even the heritage which this generation was handed on a silver platter, the most priceless possession ever enjoyed by any generation in the history of mankind is now handed on to your generation as a liability rather than an asset.

"Hew to the line, and let the chips fall where they may", is the most realistic formula to follow for those truly in search of the Truth, and will reward your quest with success. The Truth is INVINCIBLE although you may be inclined to regard it as INVISIBLE. But even though Truth is conspicuous by its absence, it is nevertheless within the reach of all those who sincerely set out in search of it. If you fumble or falter, you will fail. Be steadfast in your determination to discover Truth. God will help you. The mantle of Truth will cloak you with a defense against the trials and the tribulations which will beset you as you travel through life. There is no substitute for Truth.

It does not seem fair for me to intrude upon your Christmas Holiday with this long letter. You will accept it, I pray, in the spirit intended by me when I sat down at my typewriter to write to you. If you do, I will be satisfied. My intentions were unselfish. It was your future I was thinking of, not mine. If this letter has been provocative, I trust that it will also be stimulative. If in the course of your investigations on this subject you learn of anything that you think I should also know, please do not hesitate to communicate it to me. Under any circumstances, if it is not too much trouble, and you find the time, I should very much like to hear from you.

With my most sincere wishes for a most enjoyable holiday season, and looking forward with pleasant anticipation to the receipt of your reply, please believe me to be

Very cordially,

BEN H. FREEDMAN